

*Christ's Church is filled with people  
called out of his boundless mercy*



**SHINING MOUNTAINS LUTHERAN CHURCH**  
**Bozeman, MT**

**The Third Sunday after Pentecost – June 21<sup>st</sup>, 2020**

# DIVINE SERVICE II

*Divine Service II is a version of the historic liturgy of the Christian church.  
This order is intended to be used when Holy Communion is celebrated.*

## OPENING HYMN #283

*Speak, O Savior; I Am Listening*



1 Speak, O Sav - ior; I am lis - t'ning, As a ser - vant  
2 Oh, what bless - ing to be near you And to lis - ten  
3 Lord, your words are wa - ters liv - ing Where I quench my  
4 As I pray, dear Je - sus, hear me; Let your words in



to his lord. Let me show re - spect and hon - or  
to your voice! Let me ev - er love and fear you;  
thirst - y needs. Lord, your words are bread life - giv - ing;  
me take root. May your Spir - it e'er be near me



To your ho - ly, pre - cious Word, That each day, my  
Let your Word still be my choice. Man - y hard - ened  
On your words my spir - it feeds. Lord, your words will  
That I bear a - bun - dant fruit. May I dai - ly



whole life through, I may serve and fol - low  
sin - ners, Lord, Flee in ter - ror at your  
be my light Through death's cold and drear - y  
sing your praise, From my heart glad an - thems



you. Let your Word e'er be my plea - sure  
Word, But to all who feel sin's bur - den  
night; Yes, they are my sword pre - vail - ing  
raise, Till my high - est praise is giv - en



And my heart's most pre - cious trea - sure.  
You give peace and words of par - don.  
And my cup of joy un - fail - ing.  
In the end - less joy of heav - en.

## INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## CONFESSION AND ABSOLUTION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.**

**For faithless worrying and selfish pride,**

**For sins of habit and sins of choice,**

**For the evil I have done and the good I have failed to do,**

**You should cast me away from your presence forever.**

**O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.*

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: Amen.

## GLORY BE TO GOD

Old Hundredth

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.

## PRAYER OF THE DAY

M: Let us pray:

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. <sup>3</sup>So he said, "I will go over and look at this amazing sight – to find out why the bush is not burning up." <sup>4</sup>When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, "Moses! Moses!" Moses said, "I am here." <sup>5</sup>The LORD said, "Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground." <sup>6</sup>He then said, "I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face, because he was afraid to look at God. <sup>7</sup>The LORD said, "I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. <sup>10</sup>Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?" <sup>12</sup>So he said, "I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain." <sup>13</sup>But Moses said to God, "If I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what should I say to them?" <sup>14</sup>So God replied to Moses, "I AM WHO I AM." He also said, "You will say this to the Israelites: I AM has sent me to you." <sup>15</sup>God also told Moses, "Say this to the Israelites: 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.'

*Refrain*

Keep me, keep me as the ap - ple of your eye.



Hide me, hide me in the shad-ow of your wings.

*Psalm tone*

I lift up my eyes to the hills.\*  
Where does my help come from?

My help comes from the LORD,\*  
the maker of heaven and earth.

He will not let your foot slip,\*  
he who watches over you will not slumber;

indeed, he who watches over Israel\*  
will neither slumber nor sleep.

*Refrain*

The LORD watches over you,\*  
the LORD is your shade at your right hand.

The LORD will keep you from all harm,\*  
he will watch over your life;

the LORD will watch over your coming and going\*  
both now and forevermore.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

<sup>18</sup>Hoping beyond what he could expect, he believed that he would become the father of many nations, just as he was told: "This is how many your descendants will be." <sup>19</sup>He did not weaken in faith, even though he considered his own body as good as dead (because he was about one hundred years old), and even though he considered Sarah's womb to be dead. <sup>20</sup>He did not waver in unbelief with respect to God's promise, but he grew strong in faith, giving glory to God <sup>21</sup>and being fully convinced that God was able to do what he had promised. <sup>22</sup>This is why "it was credited to him as righteousness."

<sup>23</sup>Now the statement "it was credited to him" was not written for him alone, <sup>24</sup>but also for us to whom it would be credited, namely, to us who believe in the one who raised our Lord Jesus from the dead. <sup>25</sup>He was handed over to death because of our trespasses and was raised to life because of our justification.

VERSE OF THE DAY

2 Corinthians 5:19

M: Alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia.

Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ. Al - le -

lu - ia! Al - le - lu - ia!

<sup>9</sup>As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him. <sup>10</sup>As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. <sup>13</sup>Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

## HYMN #376

*Jesus, Your Blood and Righteousness*

1 Je - sus, your blood and right - eous - ness My beau - ty  
 2 Bold shall I stand in that great day— Who can a  
 3 Lord, I be - lieve your pre - cious blood, Which at the  
 4 Lord, I be - lieve were sin - ners more Than sands up -  
 5 When from the dust of death I rise To claim my



are, my glo - rious dress; Mid flam - ing worlds, in  
 word a - gainst me say? Ful - ly through you ab -  
 ver - y throne of God For - ev - er will for  
 on the o - cean shore, You have for all a  
 man - sion in the skies, E'en then this shall be



these ar - rayed, With joy shall I lift up my head.  
 solved I am From sin and fear, from guilt and shame.  
 sin - ners plead, For me—e'en for my soul—was shed.  
 ran - som paid, For all a full a - tone - ment made.  
 all my plea: Je - sus has lived and died for me.

6 Jesus, be worshiped endlessly!  
 Your boundless mercy has for me,  
 For me and all your hands have made,  
 An everlasting ransom paid.

## NICENE CREED

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## OFFERING

*Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.*

*Or you can give electronically by clicking this code that will take you to our [secure giving site](#).*



## PRAYER OF THE CHURCH

### THE LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

# THE SACRAMENT

## PREFACE

*The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.*

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

**N: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Isaiah 6:3; Matthew 21:9*

1. O holy, holy, holy  
Lord God of pow'r and might,  
Your glory, earth and heaven  
In countless ways recite.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.
2. Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured,  
Deliver us from bondage –  
Hosanna, mighty Lord!

## WORDS OF INSTITUTION

*Matthew 26:26-28; 1 Corinthians 11:24,25*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: **Amen.**

## O CHRIST, LAMB OF GOD

*John 1:29*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world;  
grant us your peace. Amen.**

## DISTRIBUTION

*(The Lord's Supper is a wonderful gift in which we receive Jesus' own body and blood to forgive our sins and to strengthen us in our faith (Matthew 26:26-28). It is, however, a gift that is given us with certain responsibilities. The sacrament is intended for those who have been instructed and who understand what they are doing (1 Corinthians 11:27-29). It is also a way for us to express our unity of faith (1 Corinthians 10:16-17). Therefore, we ask that only confirmed members of Shining Mountains or other churches of the Wisconsin or Evangelical Lutheran Synod(s) (WELS/ELS) come forward to receive Communion. If you would like to become a communicant member of Shining Mountains, or have any questions about this practice, please speak with the pastor after the service.)*

*To keep social distancing, we ask that families approach one at a time. Grab your cup with the wafer in it from the table by the baptismal font and then walk to the station on the side you are sitting to grab your individual cup. Pastor will speak the words from 6+ feet away. Eat and drink the elements and then proceed back to your seat by going out into the entryway and coming back up the center aisle. After everyone has received the elements Pastor will pronounce a blessing for everyone.*

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

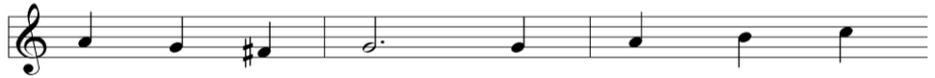
C: Amen.

## CLOSING HYMN #401

*Your Works, Not Mine, O Christ*



1 Your works, not mine, O Christ, Speak glad -  
 2 Your blood, not mine, O Christ, Can heal  
 3 Your cross, not mine, O Christ, Has borne  
 4 Your death, not mine, O Christ, Has paid  
 5 Your right - eous - ness, O Christ, A - lone



ness to this heart. They tell me all  
 my sin - ful soul; Your wounds, not mine,  
 the dread - ful load Of sins, that none  
 the ran - som due; Ten thou - sand deaths  
 can cov - er me; No oth - er right -



is done; They bid my fear de - part.  
 con - tain The balm that makes me whole.  
 could bear But the in - car - nate God.  
 like mine Would have been all too few.  
 eous - ness Can set a sin - ner free.

### *Refrain*



To whom but you, who can a - lone For



sin a - tone, Lord, shall I flee?

## Special Instructions for Worship

- Wash hands / Use hand sanitizer stations often
- Sit with your family and sit at least 6 feet from another family unit
- Please do not sit in pews that have been “roped off” or places that have been “taped off”
- Congregate Outside (if weather allows)
- Fill church from front to back and outside to inside to keep people from having to walk past others
- Please take home your worship folder or throw it away at the end of the service
- Have each person grab bulletin from pile, print off at home or download and use personal device (phone/tablet)
- We highly encourage people to wear masks over their face
- Offerings plates will not be passed but you can donate online or place in offering basket on way in / out
- **Take a moment to read the instructions we will use for the sacrament today to keep social distancing. They are written under the distribution section on p. 10.**
- Please dismiss (leave the church) from the back to front so people don't have to walk past each other.
- Pastor will not shake your hands but will greet you in a place where we can be at least 6 feet away.
- Clorox wipe down all pews and high use surfaces after each service
- Check your email often to see updates, devotions, and other resources.

## Announcements

**Serving Us Next Week** (June 21st — 27<sup>th</sup>)  
**Cleaners:** Gustafson, Lauersdorf, Thiede, Bender

**Serving Us Next Week** (June 28<sup>th</sup> - July 4<sup>th</sup>)  
**Cleaners:** Blackstad, Holte, Parks

## **Community Project and Grill-out**

Due to the cold and rainy weather this past Wednesday, we postponed our grill-out and community clean-up project until **THIS Wednesday June 24<sup>th</sup>**. We would like to clean up the garbage in the medians on Davis Lane. The plan is to have a grill-out here at church at **6 PM** and then start the clean up around **6:30 PM** or so. We would love it if you are able to join us for any or all of the evening. Also, let Pastor know if that day/time doesn't work for you, but you would be interested in doing something similar at a different time. Thanks!

## **Mission Festival Sunday**

On Sunday, July 12<sup>th</sup> Shining Mountains will be having a Mission Festival Sunday. Pastor Jon Werre, our District Mission Board Chairman and pastor at Good Shepherd, Sioux Falls, SD, will be here to preach and give a presentation on the work of our synod, especially the home missions in our Dakota-Montana District.

We are also considering the possibility of a meal after church – however we want to gauge the congregation's interest and comfort level. If the weather is nice, it could even be outside. If you have any comments on a possible meal, please speak with Pastor, the Gustafsons or Gullixsons. Thanks!

## **Adventure Bible Camp Needs**

Tomorrow we kick off our Adventure Bible Camp starting at 9:00 AM. We are still in need of a few supplies, if you'd like to help:

- Plastic lids (from things like cottage cheese or sour cream containers)
- Potting soil (to put in our planters)
- Starter plants (that the campers can plant in their planters)
- Bird Seed (for bird feeders the campers are making)