

The Christian finds rest in Jesus



SHINING MOUNTAINS LUTHERAN CHURCH
Bozeman, MT

The Seventh Sunday after Pentecost – July 19th, 2020

DIVINE SERVICE II

Divine Service II is a version of the historic liturgy of the Christian church.

This order is intended to be used when Holy Communion is celebrated.

OPENING HYMN #411

What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and
2 Have we tri - als and temp - ta - tions? Is there trou - ble
3 Are we weak and heav - y lad - en, Cum - bered with a



griefs to bear! What a priv - i - lege to car - ry
an - y - where? We should nev - er be dis - cour - aged—
load of care? Pre - cious Sav - ior, still our ref - uge—



Ev - 'ry - thing to God in prayer! Oh, what peace we of - ten
Take it to the Lord in prayer. Can we find a friend so
Take it to the Lord in prayer. Do your friends de - spise, for -



for - feit, Oh, what need - less pain we bear, All be -
faith - ful Who will all our sor - rows share? Je - sus
sake you? Take it to the Lord in prayer. In his



cause we do not car - ry Ev - 'ry - thing to God in prayer!
knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
arms he'll take and shield you; You will find a sol - ace there.

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Mark 10:47

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Old Hundredth



1 All glo - ry be to God on high!
 2 Our grate - ful thanks to you we bring,
 3 O Lamb of God, to you we pray.
 4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
 For your great glo - ry, heav'n - ly King,
 You take all hu - man sin a - way.
 The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
 For all, O Fath - er, you have done;
 Have mer - cy, Lord; re - ceive our prayer;
 We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
 Through Je - sus Christ, your on - ly Son.
 From God's right hand, your mer - cy share.
 "All glo - ry be to God!" A - men.

PRAYER OF THE DAY

M: Let us pray:

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Joshua 23:1-11

After many days, when the LORD had given Israel rest from all its enemies all around, when Joshua had grown old and advanced in years, ²Joshua summoned all Israel – its elders, its heads, its judges, and its officers, and he said to them:

I have grown old and advanced in years. ³You yourselves have seen everything that the LORD your God has done for you against all these nations. Yes, the LORD your God was fighting for you! ⁴See now, I have allotted to your tribes an inheritance from these nations that remain unconquered, as well as from the nations that I have destroyed. It extends from the Jordan to the Mediterranean Sea in the west. ⁵The LORD your God himself will push them away from you and drive them out of your presence, until they perish. He will send wild animals among them until he completely destroys them and their kings from your presence and you will take possession of their land, just as the LORD your God promised you. ⁶You must be very resolute in carrying out all that is written in the Book of the Law of Moses by not turning from it to the right or to the left, ⁷by not intermingling with these nations that remain with you. Do not ever call on or swear by the names of their gods. Never serve them and never bow down to them. ⁸But hold fast to the LORD your God, just as you have been doing to this day.

⁹The LORD has driven out great and powerful nations from among you. As for you, no one has stood up against you to this day. ¹⁰One of you would put a thousand to flight because the LORD your God himself was fighting for you, just as he promised you. ¹¹Therefore, for your own sakes be very careful to love the LORD your God.

PSALM OF THE DAY

Psalm 145

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND READING

Hebrews 4:1-11

Therefore, since the promise of entering his rest still stands, let us be fearful that any one of you may be judged to have failed to reach it. ²In fact, we have had the gospel preached to us, just as they did. But the message they heard did not benefit them, because they were not united in faith with those who did listen. ³Indeed, we who believe are going to enter his rest. It happened just as he vowed when he said: So I swore an oath in my wrath, "They will never enter my rest." And yet his works have been finished since the creation of the world. ⁴For somewhere he has spoken about the seventh day in this way: And God rested on the seventh day from all his works. ⁵And again in this statement: They will never enter my rest. ⁶Therefore, since it is still the case that some do enter this rest, and yet those who formerly had the gospel preached to them did not enter because of disobedience, ⁷God again set a certain day, namely, "today," when he later said through David, as quoted

before: Today, if you hear his voice, do not harden your hearts. ⁸For, if Joshua had given them rest, then God would not have spoken later about another day. ⁹So there remains a Sabbath rest for the people of God. ¹⁰For the one who enters God's rest also rests from his own work, just as God rested from his work. ¹¹Therefore, let us make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.

VERSE OF THE DAY



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ. Al - le -



lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 11:25-30

²⁵At that time, Jesus continued, "I praise you, Father, Lord of heaven and earth, that you have hidden these things from clever and learned people and have revealed them to little children. ²⁶Yes, Father, because this was pleasing to you. ²⁷Everything has been entrusted to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wants to reveal him. ²⁸"Come to me all you who are weary and burdened, and I will give you rest. ²⁹Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy and my burden is light."



1 I heard the voice of Je - sus say, "Come un - to
 2 I heard the voice of Je - sus say, "Be - hold, I
 3 I heard the voice of Je - sus say, "I am this



me and rest; Lay down, O wea - ry one, lay down Your
 free - ly give The liv - ing wa - ter, thirst - y one; Stoop
 dark world's light. Look un - to me; your morn shall rise And



head up - on my breast." I came to Je - sus as I
 down and drink and live." I came to Je - sus, and I
 all your day be bright." I looked to Je - sus, and I



was, Wea - ry and worn and sad; I found in
 drank Of that life - giv - ing stream; My thirst was
 found In him my star, my sun; And in that



him a rest - ing place, And he has made me glad.
 quenched, my soul re - vived, And now I live in him.
 light of life I'll walk Till trav - 'ling days are done.

SERMON

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death

and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.

You can place your offering in the plate in the entryway or give electronically by clicking this code to go to our [secure giving site](#).



PRAYER OF THE CHURCH

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

1. **O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.**
2. **Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage —
Hosanna, mighty Lord!**

WORDS OF INSTITUTION

Matthew 26:26-28; 1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

John 1:29

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

**Lamb of God, you take away the sin of the world;
grant us your peace. Amen.**

DISTRIBUTION

(The Lord's Supper is a wonderful gift in which we receive Jesus' own body and blood to forgive our sins and to strengthen us in our faith (Matthew 26:26-28). It is, however, a gift that is given us with certain responsibilities. The sacrament is intended for those who have been instructed and who understand what they are doing (1 Corinthians 11:27-29). It is also a way for us to express our unity of faith (1 Corinthians 10:16-17). Therefore, we ask that only confirmed members of Shining Mountains or other churches of the Wisconsin or Evangelical Lutheran Synod(s) (WELS/ELS) come forward to receive Communion. If you would like to become a communicant member of Shining Mountains, or have any questions about this practice, please speak with the pastor after the service.)

To keep social distancing, we ask that families approach one at a time. Grab your cup with the wafer in it from the table by the baptismal font and then walk to the station on the side you are sitting to grab your individual cup. Pastor will speak the words from 6+ feet away. Eat and drink the elements and then proceed back to your seat by going out into the entryway and coming back up the center aisle. After everyone has received the elements Pastor will pronounce a blessing for everyone.

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN #389

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide
2 Not the la - bors of my hands Can ful - fill
3 Noth - ing in my hand I bring, Sim - ply to
4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood
thy law's de - mands. Could my zeal no res - pite know,
thy cross I cling; Na - ked, come to thee for dress,
lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the
Could my tears for - ev - er flow, All for sin could
Help - less, look to thee for grace. Foul, I to the
See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.
not a - tone; Thou must save and thou a - lone.
foun - tain fly— Wash me, Sav - ior, or I die!
cleft for me, Let me hide my - self in thee!

Serving Us This Week (July 19th – 25th)

Cleaners: Giese, Pruitt, Sonntag

Serving Us Next Week (July 26th – August 1st)

Cleaners: Becker, McGough, Newton, Gullixson, Ballard

The Church Council has decided to have our **Voter's Meeting on Tuesday, July 28th at 7 PM via Zoom.** Watch next week for more info.