What's the best way to prepare for Christmas? A Readiness to Receive



SHINING MOUNTAINS LUTHERAN CHURCH Bozeman, MT

The Fourth Sunday in Advent – December 20th, 2020

SERVICE OF WORD & SACRAMENT

The Service of Word and Sacrament is a version of the historic liturgy of the Christian church. It focuses worshippers on the Gospel found in Word and Sacrament.



INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit. **C: Amen.**

CONFESSION AND ABSOLUTION

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly

sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.

LORD, HAVE MERCY

- M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.
- C: Christ, have mercy.
- M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:
- C: Amen.

PRAYER OF THE DAY

- M: Stir up your power, O Lord, and come. Take away the burden of our sins and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- C: Amen.

FIRST READING

2 Samuel 7:8-16

⁸ "Now then, tell my servant David, 'This is what the LORD Almighty says: I took you from the pasture and from following the flock to be ruler over my people Israel. ⁹ I have been with you wherever you have gone, and I have cut off all your enemies from

Kyrie

before you. Now I will make your name great, like the names of the greatest men of the earth. ¹⁰ And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning ¹¹ and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. " 'The LORD declares to you that the LORD himself will establish a house for you: 12 When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom. ¹³He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever.¹⁴ I will be his father, and he will be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men. ¹⁵ But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. ¹⁶ Your house and your kingdom will endure forever before me; your throne will be established forever.' "



HYMN OF PRAISE #2

Savior of the Nations, Come

SECOND READING

²⁵ Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past, ²⁶ but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him – ²⁷ to the only wise God be glory forever through Jesus Christ! Amen.



GOSPEL

Luke 1:26-38

²⁶ In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, ²⁷ to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. ²⁸ The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." ²⁹ Mary was greatly troubled at his words and wondered what kind of greeting this might be. ³⁰ But the angel said to her, "Do not be afraid, Mary, you have found favor with God. ³¹ You will be with child and give birth to a son, and you are to give him the name Jesus. ³² He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, ³³ and he will reign over the house of Jacob forever; his kingdom will never end." ³⁴ "How will this be," Mary asked the angel, "since I am a virgin?" ³⁵ The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. ³⁶ Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. ³⁷ For nothing is impossible with God." ³⁸ "I am the Lord's servant," Mary answered. "May it be to me as you have said." Then the angel left her.

HYMN #24 The Angel Gabriel from Heaven Came 1 The an gel Ga bri - el from heav - en came. His "I 2 come from heav'n to tell the Lord's de cree: Α 3 Then "To tle Mar - y meek - ly bowed her head: gen -Im - man - u - el, 4 Of her the Christ, was born In "All wings drift - ed snow, his eyes flame; as as bless ed vir _ gin moth - er you shall be. Your God," said. "My be as it pleas - es she me Beth le - hem, all on Christ And а mas morn, hail." said he and low - ly Mar "Most to meek у, be Im - man Son shall - u - el, by seers fore-told, Most soul and mag name." shall praise - ni - fy his ho - ly Most Chris - tian folk through-out the world will ev - er "Most say, high - ly fa-vored maid-en." Glo ri a! high - ly fa-vored maid-en." Glo _ ri a! high - ly fa-vored maid-en, Glo ri a! high - ly fa-vored maid-en." Glo ri a!

SERMON

NICENE CREED

- C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 - We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 - We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

The Great O Antiphons of Advent have been cherished for centuries by Christian worshipers. Each one consists of a title given to Christ in the Old Testament and a petition asking him to come and fulfill the scriptural promise or prophecy. The minister shall pray at the altar, and the congregation shall respond by **singing the appropriate stanza**.

M: Let us pray.

O Emmanuel, our King and our Lord, the anointed of the nations and their Savior, come and save us, O Lord our God.

- C: Oh, come, oh, come, Emmanuel, And ransom captive Israel That mourns in lonely exile here Until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O Wisdom, proceeding from the mouth of the Most High, pervading and permeating all creation, mightily order all things; come and teach us the way of prudence.

- C: Oh, come, our Wisdom from on high, Who ordered all things mightily; To us the path of knowledge show, And teach us in her ways to go. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O Adonai and ruler of the house of Israel, who appeared to Moses in the burning bush and gave him the law on Sinai, come with an outstretched arm and redeem us.
- C: Oh, come, oh, come, our Lord of might, Who to your tribes on Sinai's height In ancient times gave holy law, In cloud and majesty and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O Root of Jesse, standing as an ensign before the peoples, before whom all kings are mute, to whom the nations will do homage, come quickly to deliver us.
- C: Oh, come, O Root of Jesse, free Your own from Satan's tyranny; From depths of hell your people save, And bring them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O Key of David and scepter of the house of Israel, you open and no one can close; you close and no one can open; come and rescue the prisoners who are in darkness and the shadow of death.
- C: Oh, come, O Key of David, come, And open wide our heav'nly home. Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O Dayspring, splendor of light everlasting, come and enlighten those who sit in darkness and the shadow of death.
- C: Oh, come, O Dayspring from on high, And cheer us by your drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!
- M: O King of the nations, the ruler they long for, the cornerstone for uniting all people, come and save us all, whom you formed out of clay.
- C: Oh, come, Desire of nations, bind In one the hearts of all mankind; Oh, bid our sad divisions cease, And be yourself the King of Peace. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

Special prayers or intercessions may follow.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

- M: The Lord be with you.
- C: (sung) And also with you.
- M: Lift up your hearts.
- C: (sung) We lift them up to the Lord.
- M: Let us give thanks to the Lord our God.
- N: (sung) It is right to give him thanks and praise.
- M: Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. Through his holy prophets, he promised a King to bring light to those living in darkness and in the shadow of death. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

C: Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory. You are my God, and I will exalt you. I will give you thanks, for you have become my salvation. Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.

WORDS OF INSTITUTION *Matthew 26:26-28; 1 Corinthians 11:24,25*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (sung) Amen.

O CHRIST, LAMB OF GOD

John 1:29

- C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
 - O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
 - O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION

(The Lord's Supper is a wonderful gift in which we receive Jesus' own body and blood to forgive our sins and to strengthen us in our faith (Matthew 26:26-28). It is, however, a gift that is given us with certain responsibilities. The sacrament is intended for those who have been instructed and who understand what they are doing (1 Corinthians 11:27-29). It is also a way for us to express our unity of faith (1 Corinthians 10:16-17). Therefore, we ask that only confirmed members of Shining Mountains or other churches of the Wisconsin or Evangelical Lutheran Synod(s) (WELS/ELS) come forward to receive Communion. If you would like to become a communicant member of Shining Mountains, or have any questions about this practice, please speak with the pastor after the service.)

THANKSGIVING

- M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
 - C: Amen.

BLESSING

- M: The Lord bless you and keep you.The Lord make his face shine on you and be gracious to you.The Lord look on you with favor and (+) give you peace.
- C: Amen.



OFFERING

Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.

> You can place your offering in the plate in the entry or give electronically by going to our secure giving site.



Announcements

Serving Us This Week (December 20th – 26th) Cleaners: Bakers, Hunziker, Beal, Claunch

Serving Us Next Week (December 27th – January 2nd) Cleaners: Linn, Joecks, Jesson, Hutchinson

This Week at Shining Mountains:

Today	8:30 am	Divine Worship with Communion
	9:40 am	Sunday School & Bible Class
	10:30 am	Divine Worship with Communion
Tuesday, Dec. 22 nd	9:00 am	Little Lambs
	12:30 pm	Basic Bible Christianity
Wednesday, Dec. 23 rd	4:30 pm	Youth Confirmation Class
Thursday, Dec. 24 th	9:00 am	Little Lambs
	4:30 pm	Christmas Eve Candlelight Service
	7:00 pm	Christmas Eve Candlelight Service
Friday, Dec. 25th	10:30 am	Christmas Day Festival Service
Sunday, Dec. 27th	8:30 am	Worship
		NO Sunday School / Bible Class
	10:30 am	Worship

Christmas Services

In hopes of giving more people an opportunity to worship in person, we are ADDING a **4:30 PM service on Thursday, December 24**th. We will **also have the 7 PM service** (same service). Our Christmas Day **Festival Service with Communion** will be on **Friday, December 25**th **at 10:30 AM**. We would love it if you are able to join us for these. We will livestream in case you are not able to join us in person.

Poinsettia Sign-up

Check out the bulletin board in the entryway and grab a tag for a Poinsettias. The prices are \$10 for a regular and \$20 for a large plant.